When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: 6827 Murray Street

A.P.N. 189-260-003

08/29/2003 08:00A Fee:NC
Page 1 of 7
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

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## GRANT OF EASEMENT

C EB

SILVIA ARTEAGA, a married woman and PERLA JUAREZ, a single woman, as joint tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 07-31-03

Silvia ARTEAGA

Dated 07-31-03

PERLA JUAREZ

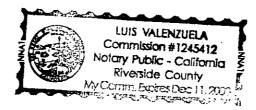
#### SPOUSAL RELEASE Easement

I am the spouse of SILVIA ARTEAGA, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

(signature)

MANUEL Artend A





OCHEDAL ACKNOW! EDGEMENT	
GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
County of <u>Programate</u> ss	( ) Attorney-in-fact ( ) Corporate Officer(s)
On 07-31-03, before me Luis Ucleazuela (name)	Title
a Notary Public in and for said State, personally appeared  Silvia Articoga & Perla Juorez  Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s) ( ) Other
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of whigh the person(s) acted, executed the instrument.  **UIIS VALENZUELA**  **Commission #1245412**  Notary Public - Celifornia**  Rivarside County  **GO**  **Signature**  **Signature**  **Signature**	( ) Partner(s)
CERTIFICATE OF ACCEPTANCE	
(Government Code Section 27281)	

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Interim

Real Property Services Manager

of the City of Riverside

MURRAY ST 6827 GOE.DOO



2883-668241 08/29/2003 08:00A

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of ColiFornia	
State of <u>ColiFornia</u> County of <u>Riverside</u>	<del></del>
On <u>08-15-03</u> before me	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared	AV 1 Ca 9 q,
Luis Valenzuela Commission #1245412 Notary Public - California Riverside County My Comm. Baires Dec 11, 2005	oved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.
Though the data below is not required by law, it may perfect from the fraudulent reattachment of this form.	rove valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	t .
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S)   LIMITED   GENERAL	
☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR ☐ OTHER:	NUMBER OF PAGES
U VITIEN.	DATE OF DOCUMENT
SIGNER IS REPRESENTING:	



#### **EXHIBIT "A"**

Project: BP 6827 Murray Street

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING **THE EASTERLY 8.00 FEET** OF THAT PORTION OF LOT 20, OF GAFFORD GARDENS AS SHOWN BY MAP ON FILE IN MAP BOOK 12, PAGE 97 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 20;

THENCE WESTERLY ON THE SOUTHERLY LINE OF SAID LOT, 150.00 FEET;

THENCE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID LOT, 70.00 FEET;

THENCE EASTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, 150 FEET TO THE EASTERLY LINE OF SAID LOT;

THENCE SOUTHERLY, ALONG SAID EASTERLY LINE, 70 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

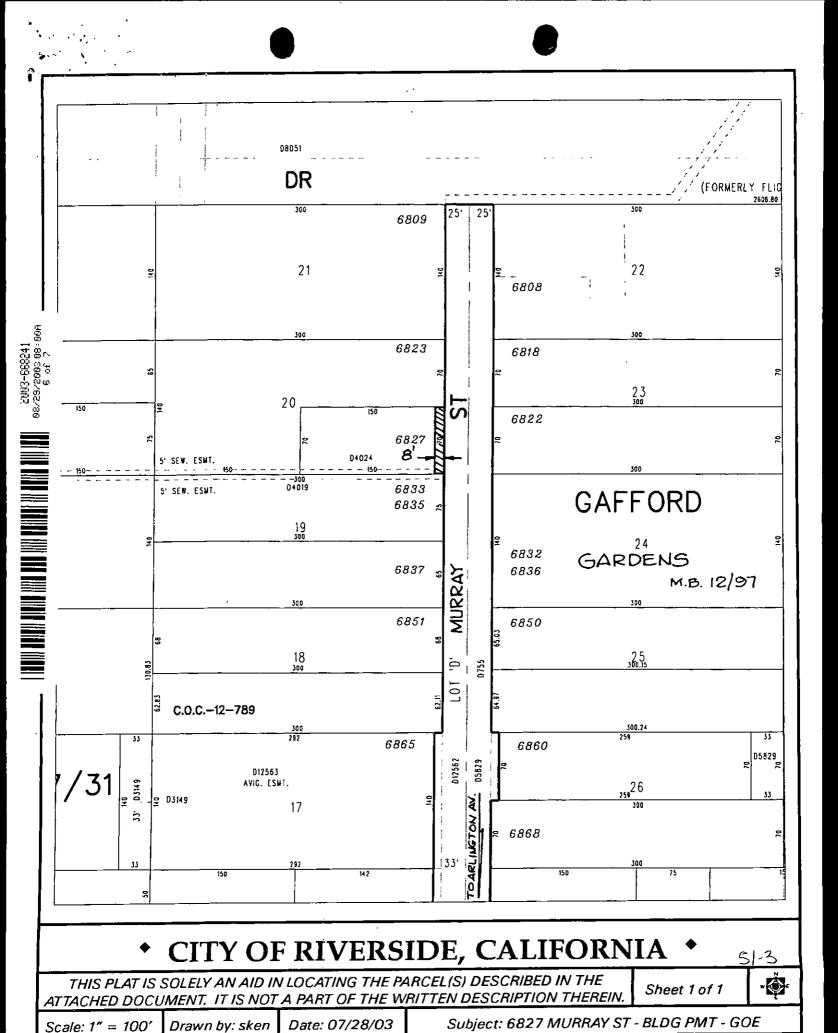
License Expires 9/30/03

Jath L

Exp. 9/30/03 \*

L.S. #5655 \*

OF CALLEGER





# GARY L. ORSO COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (909) 486-7000

http://riverside.asrclkrec.com

## **NOTARY CLARITY**

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LUIS VALEN ZUELH					
Commission #:					
Place of Execution: RIVERSIDE COUNTY					
Date Commission Expires: _/S - // - 0 3					
Date: $8 - 39 - 03$					
Signature: Deboyel With					
Print Name: Deborah Witt					



2003-668241 68/29/2003 08:00A 7 of 7